

Schedule

Friday, November 14

3:00—4:00 Check In
Ice breakers, mix & mingle
6:00 Dinner
Keynote, small groups,
worship, fellowship

Saturday, November 15

8:15 Breakfast
Keynote, small groups,
lunch, worship
3:30 pm Adjourn

REGISTER ONLINE:

WWW.HIGHLANDSCAMP.ORG

OR

CALL HIGHLANDS REGISTRAR:

303.747.2888

Registration Deadline: Oct. 31, 2014

Cost

Full Event: \$80

Lodging (quad occupancy), plus meals from
Friday dinner through Saturday lunch.

Commuter: \$45

If you'll be providing your own lodging and
commuting to Highlands. Includes full meals.

Limited Scholarships Available: Indicate your
need when you register and Highlands will
forward the request to the Leadership Work
Group.

Accommodations: Our beautiful retreat center
offers Highlands guests the comfort of four-
season, lodge-style rooms. All rooms are quad
occupancy and equipped with private baths,
towels and linens.

Available Business Services: Phone messages,
fax, photocopies, free wireless internet access,
mail and guest phone service. There is NO CELL
SERVICE available. Emergency contact phone:
303.747.2888.

Cancellation Policy: More than two weeks prior
to event: full refund minus \$10 cancellation fee.
Within two weeks of event: 50% refund, minus
\$10 cancellation fee. Within 48 hours of the
event: no refund given. (Registration is
confirmed only on receipt of full payment.)

Let Highlands know when registering:

Transportation: Do you need a ride or have extra
space in your vehicle?

Translation: Limited translation will be available.



Future Church



With Rodger Nishioka

2014 Leadership Retreat November 14—15, 2014

A retreat in partnership between the Presbytery of
Denver and Highlands Camp & Conference Center
with support from the Omaha Presbyterian Seminary
Foundation and the Synod of the Rocky
Mountains.





Rodger
Nishioka

Rodger is the son of an honorably retired Presbyterian pastor and is evidence that you can be a pastor's kid and still love Jesus.

He has published several articles, chapters and books largely focused on ministry with youth and young adults and the educational ministry of the church as spiritual formation.

Upon graduating from Seattle Pacific University in education, he taught school in Tacoma; then, answering the call to fulltime ministry, earned a master's in theology at McCormick Theological Seminary, a doctor of divinity degree at Austin College and a PhD at Georgia State University. He is currently the Benton Family Associate Professor of Christian Education at Columbia Theological Seminary in Decatur, GA.

While he teaches in the area of Christian Education and practical theology, he specializes in ministry with youth and young adults and has completed a research project comparing the participation of young adults in mainline Protestant congregations and non-denominational independent Christian movements.

Prior to his joining the faculty at Columbia, Rodger served for 12 years as denominational staff in youth & young adult ministry for the Presbyterian Church (U.S.A.).

The Ancient Future Church

For many congregations in the 20th century, we simply opened our doors and people came in. It was the pattern, the norm. No longer.

Like the early church, most people around us are either indifferent to the church or hostile. This is why many church leaders are reading the Acts of the Apostle, the stories of the early church, not as ancient history but rather as a guide for how we might be in ministry today . . . hence the term "**the ancient future church**" when describing the church of 2014 and beyond.

As we look at where the church has been, is now, and where we seem to be going, many church historians and Bible scholars are arguing that the 21st century has more in common with the early church, the church of the first and second centuries, than with the 20th century church.



Saint Arethas, Byzantine

In this year's retreat, we will explore:

- ♦ What the first century church has to show us about how we navigate our way in 2014
- ♦ The book of Acts, as we identify what characterized the early church and how they grew through their faithfulness
- ♦ Trends that are changing and challenging ministry and how we navigate our way in these times.



Hot Metal Bridge worshipping community,
Pittsburgh, Pennsylvania